

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2010

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|----------------------------------|----------|-------------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2080 | 012920 | BAKER CITY | 36 G | 4 | 01-2010 | 44 | 4 | 0 | 0 | -2 | 2 | 46 |
| 2080 | 012921 | BEND/SUNRISE | 36 G | 4 | 02-2010 | 33 | 5 | 2 | 0 | -9 | -2 | 31 |
| 2080 | 012924 | BURNS | 36 G | 4 | 03-2010 | 65 | 7 | 2 | 0 | -8 | 1 | 66 |
| 2080 | 012925 | COLUMBIA GORGE | 36 G | 4 | 12-2009 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 2080 | 012927 | ENTERPRISE-JOSEPH L C | 36 G | 4 | 12-2009 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 2080 | 012928 | HALFWAY | 36 G | 4 | 08-2009 | 24 | 1 | 0 | 0 | 0 | 1 | 25 |
| 2080 | 012929 | HERMISTON | 36 G | 4 | 03-2010 | 20 | 1 | 0 | 0 | -1 | 0 | 20 |
| 2080 | 012930 | HOOD RIVER | 36 G | 4 | 03-2010 | 92 | 17 | 2 | 0 | -12 | 7 | 99 |
| 2080 | 012931 | HUNTINGTON | 36 G | 4 | 09-2009 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2080 | 012934 | ISLAND CITY | 36 G | 4 | 09-2009 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2080 | 012935 | JORDAN VALLEY | 36 G | 4 | 09-2009 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2080 | 012936 | LA GRANDE | 36 G | 4 | 03-2010 | 56 | 7 | 2 | 0 | -7 | 2 | 58 |
| 2080 | 012938 | MADRAS | 36 G | 4 | 03-2010 | 21 | 2 | 0 | 0 | -1 | 1 | 22 |
| 2080 | 012939 | MAUPIN | 36 G | 4 | 10-2009 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2080 | 012941 | ODELL | 36 G | 4 | 03-2010 | 30 | 6 | 0 | 0 | -1 | 5 | 35 |
| 2080 | 012942 | PENDLETON | 36 G | 4 | 02-2010 | 31 | 2 | 0 | 0 | 0 | 2 | 33 |
| 2080 | 012945 | PRINEVILLE | 36 G | 4 | 03-2010 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 2080 | 012948 | SHERMAN COUNTY | 36 G | 4 | 03-2010 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 2080 | 012949 | THE DALLES | 36 G | 4 | 03-2010 | 76 | 7 | 0 | 0 | -10 | -3 | 73 |
| 2080 | 012950 | UNION | 36 G | 4 | 08-2009 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2080 | 012951 | UPPER VALLEY L C | 36 G | 4 | 02-2010 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 2080 | 012953 | WALLOWA | 36 G | 4 | 11-2009 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 2080 | 029114 | HEPPNER | 36 G | 4 | 01-2010 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 2080 | 029465 | JOHN DAY CANYON CITY | 36 G | 4 | 01-2008 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 2080 | 029468 | PILOT ROCK | 36 G | 4 | 06-2009 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2080 | 030172 | MITCHELL | 36 G | 4 | 11-2009 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2080 | 031437 | DUFUR | 36 G | 4 | 07-2009 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 2080 | 031438 | HOOD RIVER EYE OPENERS | 36 G | 4 | 03-2010 | 24 | 2 | 0 | 0 | -1 | 1 | 25 |
| 2080 | 037320 | CROOKED RIVER RANCH L C | 36 G | 4 | 03-2010 | 65 | 21 | 0 | 0 | -8 | 13 | 78 |
| 2080 | 059567 | ELGIN | 36 G | 4 | 03-2010 | 27 | 4 | 0 | 0 | 0 | 4 | 31 |
| 2080 | 065248 | THREE SISTERS | 36 G | 4 | 03-2010 | 15 | 2 | 0 | 0 | -6 | -4 | 11 |
| 2080 | 082431 | LA PINE | 36 G | 4 | 02-2010 | 31 | 1 | 0 | 0 | -1 | 0 | 31 |
| 2080 | 101924 | WESTON MC EWEN | 36 G | 4 | 03-2010 | 29 | 5 | 1 | 0 | -22 | -16 | 13 |
| 2080 | 107753 | ARLINGTON | 36 G | 5 | 03-2010 | 0 | 21 | 0 | 0 | 0 | 21 | 21 |
| 2080 | 107928 | UMATILLA | 36 G | 5 | 03-2010 | 0 | 28 | 0 | 0 | 0 | 28 | 28 |
| GRAND TOTALS Total Clubs: | | | 35 | | | 983 | 145 | 9 | 0 | 96 | 58 | 1,041 |

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2010

Club Status Changes for: District 36 G

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|-----------------|
| 107753 | ARLINGTON | 03-2010 | Newly Chartered |
| 107928 | UMATILLA | 03-2010 | Newly Chartered |